



The Greater Ogdensburg Chamber of Commerce
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THE GREATER OGDENSBURG CHAMBER OF COMMERCE
SPORTSMAN'S SHOW 2012
E. A NEWELL DOME April 21, 2012 DEALER CONTRACT

- 1) **THE UNDERSIGNED HEREBY AGREES TO ABIDE BY THIS AGREEMENT FOR THE GREATER OGDENSBURG CHAMBER OF COMMERCE *SPORTSMAN'S SHOW* TO BE CONDUCTED ON *SATURDAY APRIL 21, 2012* FROM 9AM TO 4PM.**
- 2) **ONLY DEALERS AND WORKERS LISTED ON THIS CONTRACT WILL BE ALLOWED ON THE PREMISES TO LOAD IN. LOAD IN TIME IS *FRIDAY, APRIL 20th* FROM 6:00 PM TO 8:30 PM. BOOTH WILL REMAIN OPEN DAY OF SHOW UNTIL 4:00 PM.**
- 3) **THE UNDERSIGNED AGREES TO RELEASE THE OGDENSBURG CITY SCHOOL DISTRICT, THE OGDENSBURG CHAMBER OF COMMERCE, ITS EMPLOYEES AND VOLUNTEERS, FREE FROM ANY AND ALL LIABILITY FOR ANY DAMAGE, THEFT, BREAKAGE, LOSS OR INJURY TO PERSON OR PROPERTY OF THE EXHIBITOR, HIS REPRESENTATIVE AND EMPLOYEES BEFORE, DURING, AND AFTER THE SHOW.**
- 4) **BOOTH RENTAL IS \$40.00 FOR THE SHOW. THIS INCLUDES THREE 8' TABLES FOR EACH 16' BY 10' SPACE. ADDITIONAL TABLES MAY BE RENTED FOR \$5.00 EACH.**
- 5) **DEALERS ARE RESPONSIBLE TO BRING TABLE COVERINGS, EXTENSION CORDS, LAMPS AND TO KEEP BOOTH NEAT WITH NO BOXES, NEWSPAPERS, ETC. SHOWING. DEALERS WILL BE ALLOWED TO DRIVE IN TO UNLOAD AND THEN MUST REMOVE YOUR VEHICLE BEFORE SETTING UP.**
- 6) **NEW YORK STATE REQUIRES THAT YOUR N.Y.S. SALES TAX NUMBER BE ON DISPLAY.**
- 7) **IF YOU HAVE ANY FURTHER QUESTIONS CALL SANDRA PORTER AT (315)-393-3620. MAKE CHECKS PAYABLE TO THE GREATER OGDENSBURG CHAMBER OF COMMERCE AND MAIL TO: 1 BRIDGE PLAZA, SUITE 104 - OGDENSBURG, NY 13669. PLEASE DO THIS ASAP TO RESERVE YOUR SPOT.**

DEADLINE DATE: April 13, 2012

NAME OF BUSINESS _____

DESCRIPTION OF WHAT YOU SELL _____

OWNERS NAME _____

ADDRESS _____

OWNERS SIGNATURE _____ **DATE SIGNED** _____

N.Y.S SALES TAX# _____ **TELEPHONE#** _____

E-MAIL ADDRESS _____

OF PEOPLE WORKING IN BOOTH _____ **# OF EXTRA TABLES NEEDED** _____

NAMES OF THOSE WORKING IN BOOTH _____